



Club Health Assessment for District 20 E1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|-------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 8068 | ALBION | 08/19/1924 | Active | 21 | 0 | 0 | 0 | 0.00% | 26 | | | | N | M,SC | 24+ | |
| 8069 | ALFRED | 02/20/1966 | Active | 18 | 0 | 1 | -1 | -5.26% | 23 | 15 | 0 | | | M,VP,SC | 24+ | |
| 8071 | ANDOVER | 11/24/1971 | Active | 34 | 0 | 0 | 0 | 0.00% | 37 | | 4 | | None | P,S,T,M,VP SC | 24+ | |
| 8072 | ANGELICA | 06/10/1969 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 4 | | 6 | R | P,T,M,SC | 21 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 8073 | ATTICA | 04/13/1951 | Active | 73 | 1 | 0 | 1 | 1.39% | 73 | | 0 | | | N | SC | 9 |
| 8074 | AVON | 04/24/1953 | Active | 63 | 0 | 0 | 0 | 0.00% | 70 | | 2 | | | N | SC | 4 |
| Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | | |
| 8075 | BATAVIA | 04/08/1946 | Active | 38 | 0 | 0 | 0 | 0.00% | 42 | | 2 | | 2 | R | M,SC | 24+ |
| 45359 | BELFAST | 09/30/1985 | Active | 40 | 0 | 0 | 0 | 0.00% | 39 | | 1 | | 5 | | P,M,VP,SC | 24+ |
| 8076 | BOLIVAR | 03/31/1970 | Active | 33 | 2 | 0 | 2 | 6.45% | 32 | | 0 | | 2 | N | | 0 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 8078 | BROCKPORT | 01/31/1951 | Active | 70 | 0 | 1 | -1 | -1.41% | 71 | 23 | 0 | | | N | SC | 0 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 8079 | CALEDONIA MUMFORD | 09/09/1929 | Active | 20 | 0 | 0 | 0 | 0.00% | 23 | | 4 | | 18 | R | M,VP,SC | 7 |
| 8080 | CANASERAGA | 04/30/1953 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 2 | R | P,T,M,SC | 15 |
| 8081 | CHILI | 09/09/1964 | Active | 28 | 0 | 0 | 0 | 0.00% | 26 | | 4 | | | N | SC | 1 |
| Exc Award (06/30/2016, 06/30/2020, 06/30/2024) | | | | | | | | | | | | | | | | |
| 8082 | CHURCHVILLE | 10/30/1950 | Active | 40 | 0 | 0 | 0 | 0.00% | 39 | | 1 | | | N | P,S,T,SC | 24+ |
| 60700 | CLARENDON | 04/27/1998 | Active | 16 | 0 | 2 | -2 | -11.11% | 16 | 26 | 0 | | 11 | R | M,VP,SC | 0 |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 44518 | CUBA | 01/25/1985 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | | 1 | | | N | P,SC | 2 |
| 8083 | DANSVILLE | 10/17/1941 | Active | 48 | 0 | 0 | 0 | 0.00% | 47 | | 1 | | | IP | SC | 3 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 145950 | Dansville Lioness | 05/21/2021 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | 7 | 1 | None | P,S,T,M,VP SC | N/R | |
| 8085 | FAIRPORT | 08/17/1949 | Active | 35 | 0 | 0 | 0 | 0.00% | 33 | | 4 | 1 | None | P,S,T,M,VP SC | 24+ | |



Club Health Assessment for District 20 E1 through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|-------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year repeats in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 8086 | GATES GREECE | 06/28/1950 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | 9 | 1 | None | P,S,T,M,VP SC | 24 | |
| 43612 | HAMLIN | 03/19/1984 | Active | 35 | 0 | 0 | 0 | 0.00% | 33 | | 3 | | 2 | N | SC | 3 |
| 8088 | HILTON | 11/09/1967 | Active | 27 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | | R | SC | 18 |
| 8090 | IRONDEQUOIT | 06/05/1950 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | 2 | R | SC | 7 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 30149 | KENDALL | 01/28/1975 | Active | 56 | 0 | 0 | 0 | 0.00% | 55 | | 1 | | | N | SC | 5 |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 8093 | LYNDONVILLE | 08/22/1951 | Active | 34 | 0 | 0 | 0 | 0.00% | 36 | | 3 | | | N | M,SC | 7 |
| 8094 | MAPLE CITY L C | 04/23/1969 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | 2 | N | SC | 2 |
| 8095 | MEDINA | 09/19/1935 | Active | 59 | 0 | 0 | 0 | 0.00% | 59 | | 0 | | | N | SC | 1 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8097 | OAKFIELD ALABAMA | 06/29/1951 | Active(1) | 25 | 0 | 0 | 0 | 0.00% | 26 | | 1 | 1 | None | P,S,T,M,VP SC | 4 | |
| 8099 | ROCHESTER DOWNTOWN HOST | 09/02/1921 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | 3 | N | SC | 19 |
| 129688 | Rochester Flaum Eye Institute | 03/07/2017 | Active | 7 | 0 | 0 | 0 | 0.00% | 12 | | 11 | | 10 | | M,VP,SC | 6 |
| 36100 | RUSH | 10/27/1978 | Active | 18 | 1 | 0 | 1 | 5.88% | 15 | | 0 | | 3 | | T,M,VP,SC | 8 |
| 35301 | SCIO | 03/27/1978 | Active(1) | 28 | 0 | 1 | -1 | -3.45% | 33 | 33 | 0 | | | N | M,SC | 0 |
| 8102 | SCOTTSVILLE | 01/10/1957 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | 3 | | 3 | R | M,VP,SC | 4 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 8103 | VARYSBURG | 05/03/1971 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | | 2 | | | N | P,M,VP | 6 |
| 8144 | WALWORTH | 04/25/1972 | Active | 41 | 2 | 0 | 2 | 5.13% | 40 | | 0 | | | R | SC | 1 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 8105 | WEBSTER | 03/27/1950 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | 2 | N | SC | 24+ |
| 8106 | WELLSVILLE | 01/08/1942 | Active | 61 | 0 | 0 | 0 | 0.00% | 56 | | 3 | | | N | SC | 1 |



Club Health Assessment for District 20 E1 through July 2024

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 37 | 0 | 0 | 0 | 1,177 | 6 | 5 | 1 | 0.09% | 1,212 | 32 | 27% | 41% | 11% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.